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## Current Week's Calendar...

DATE	EVENT	TIME/ACTION/LOCATION
Monday, May 6th	Project O's Field Trip	9:15am – 3:00pm
Tuesday, May 7 <sup>th</sup> thru Thursday, May 9 <sup>th</sup>	SBAC Testing	Get a good night's sleep
Friday, May 10th	Jean's Day for Breast Cancer	\$3 for students w/ appropriate jeans

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## Note from the Principal...

Dear Families,

We survived our first week of testing, and one rainy day after another. Supposedly the sun is coming out tomorrow, but I'll believe it when I see it! The kids are doing a great job on the testing, and taking it very seriously. Thank you for reinforcing that message with your kids.

Today we had the honor of welcoming Elizabeth Horton Sheff and Martha Stone to our school. Ms. Sheff is the original plaintiff in the Sheff v O'Neill lawsuit. Last week was the 30<sup>th</sup> anniversary of when the lawsuit was filed, and she wanted to visit a magnet school that was formed from that decision. She was so impressed with all that TRMMS has to offer and with seeing our amazing teachers and kids in action. I take any opportunity to show off our school, and they were happy to be here!

Have a wonderful weekend.

Jill Wnuk  
Principal

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# School Counseling News...

## 6th Grade School Counselor

Joey Braiewa, x3154

Email: [jbraiewa@crec.org](mailto:jbraiewa@crec.org)

## Social Worker

Jocelynn Nelson, x3155

Email: [jtnelson@crec.org](mailto:jtnelson@crec.org)

## 7th Grade School Counselor

Carla Joseph-Trim, x3153

Email: [ctrim@crec.org](mailto:ctrim@crec.org)

## Social Worker

Miguel Falcon

Email: [mfalcon@crec.org](mailto:mfalcon@crec.org)

## 8th Grade School Counselor

Cheryl Sansone, x3152

Email: [csansone@crec.org](mailto:csansone@crec.org)

## Guidance Secretary

Nitza Rivera, x3150 (bi-lingual)

Email: [nrivera@crec.org](mailto:nrivera@crec.org)

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# High School Options...

For **Technical School** Application Information please click on the [link](#).

Cheney, Prince and Goodwin applications are still being accepted by the RSCO Lottery process for consideration, but will not make priority selection. For more information please read the following [link](#).

For **Magnet Schools** Application Information, RSCO Lottery **opened November 1, 2018**:

Information for Magnet Schools click [here](#).

English/Spanish information for Sibling Priority click [here](#).

Pathway information click [here](#).

Any questions please contact Mrs. Sansone at [csansone@crec.org](mailto:csansone@crec.org).

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# School & Community Current/Upcoming Events...

## **School Event(s)**

DATE	EVENT	TIME/ACTION/LOCATION
Tuesday, May 14 <sup>th</sup>	NGSS (Science Test) 8 <sup>th</sup> graders only	Get a good night's sleep
Wednesday, May 15 <sup>th</sup>		
Thursday, May 16 <sup>th</sup>	8A – Terrapins Field Trip	Real Art Ways
Friday, May 17 <sup>th</sup>	7B – Kingfishers Field Trip	Real Art Ways

## **Community Event(s)**

DATE	EVENT	TIME/ACTION/LOCATION
NOTHING	AT THIS	TIME

## **Sodexo Safety Poster Contest**

Sodexo is running a contest from April 1<sup>st</sup> thru May 24<sup>th</sup>. There will be a first, second and third place winners with the top price being \$200.00. This contest is opened to anyone ages 6-17; for more information and how to participate please click on the [link](#).

## **Second Saturdays for Families**

The Wadsworth is sponsoring free events for families on the second Saturday of each month until August 2019. For more information on the future Saturdays entitled *Second Saturdays for Families* please read the [link](#).

## **Family Hiking Series**

Mr. Smith is offering a series of adventures around the area this year! Hikes, fluorescent mines and bird counting are just a few of the fun things he has planned! For more information and to register, click [HERE](#).

## Yearbook

There is still time to place your year book order, please click [here](#) for an order form. They are **\$30** up until the day of distribution. There is still space for one more quarter page (\$25) and it could be yours. This offer ends next Wednesday, May 8, 2019. The latter is on a first come, first serve bases so please be quick. **For yearbook AD order sheet click [here](#).**

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## Congratulations...

*NOTHING AT THIS TIME*

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## After School Clubs/Sports...

### Spring Clubs

Spring Clubs are in full swing, please click on the “clubs” icon at the bottom of our [website](#) to see a list of offerings.

### Spring Sports Information

“Spring sports are almost here! Make sure your physical is current! All details can be found [here](#).”

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## Parent Advisory Information...

### Information from Health Office

Please read [attachment](#) if you have a female child in the 7th grade and/or a male child in the 8th grade. Thank you!

### Box Tops for Back Packs



**CALLING ALL BOX TOPS!!** Please send in any box tops you may come across in support of our Back Pack Program. Our Back Pack Program allows us the opportunity to help others in the time of need with some extra goodies over the weekend. Non-Perishable items can also be donated. **No donation is too small.** Please send your donations and/or box tops to Ms. Farrell in the Main Office. Thank You in Advance for your generosity!!

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## General School Information...

### CREC's Statement of Diversity and Inclusion

*“Capitol Region Education Council (CREC) is an intentionally diverse social justice organization whose members work to acknowledge, respect, and empathize with people of all different identifiers, such as race, socioeconomic status, gender identity and expression, education, age, ability, ethnicity, culture, sexual orientation, language, nationality, and religion. In accordance with CREC’s mission of equity, excellence, and success for all through high-quality educational services, our staff and students commit to participate in and support ongoing equity and inclusion programming through curricular and co-curricular offerings, professional learning, and local and national partnerships. Moreover, CREC staff and students strive to understand and confront the symptoms and causes of systematic oppression—ranging from implicit biases to micro aggressions to discriminatory policies, practices and traditions—that benefit privileged groups. While at CREC, staff and students commit to affirm and honor the lived experiences of others, to willingly challenge inherited beliefs and ideologies, and consequently learn, grow, and serve.”*

### BELL SCHEDULE FOR SY 2019-20

Students’ bell times for next year are as follows: 7:30am - 2:25pm

### Picking up your child early

If you are picking up your child early from school a note is required and should be given to the front desk Security Guard.

### **Address Change Reporting**

Help us keep our records current by reporting any/all changes to your child's demographic information. Please complete the [Address Change Form](#). Complete and return to Mrs. Rivera in Guidance with any changes to your address and/or phone number.

### **Request to Board a Different Bus**

Click on the following [Busing Protocol](#) for more information.

### **Pick up and drop off procedures**

Please read the following [link](#) for procedures when picking and dropping off your child.

### **TRANSPORTATION Information**

*RSCO Transportation Inclement Weather [Letter](#)*

Click on the following [link](#) for information, both in English and Spanish, about busing during inclement weather.

### **2018-2019 Transportation Reimbursement**

Transportation Reimbursement is allotted for Families who reside outside of the CREC Transportation District & do not utilize CREC transportation in any way. **Both** criteria must be met to receive mileage reimbursement.

Eligible families were mailed a **letter** in **October 2018** and will be receiving another in **April 2019** as a reminder to submit for transportation reimbursement. These families must submit transportation reimbursement form before June 14, 2019. The transportation reimbursement form can be found at: <http://www.crec.org/transportation/forms.php>.

### **Lost & Found**

Bins can be found in the 1<sup>st</sup> and 3<sup>rd</sup> floor offices, guidance and in the gymnasium. Bins are emptied the last Friday of the month.

### **School Calendar**

[2018/2019 SCHOOL CALENDAR](#)

[2019/2020 SCHOOL CALENDAR \(tentative\)](#)

### **TRMMS Webpage**

Click to view Two Rivers Magnet Middle School's [webpage](#).

### **Student lunch accounts**

**Please remember to add money to your child's lunch account. There are several ways:**

1. Send child with money and they hand to one of the cashiers in the lunch room.
2. Send check made out to Sodexo and in the memo section have your child's name and ID#.
3. Register with My School Bucks and electronically pay; do remember this takes 1-2 business days.

\*\*To register go directly to [www.myschoolbucks.com](http://www.myschoolbucks.com).

\*\***You must choose East Hartford as your child's school district.**

\*\*You must register if you do not already have an account.

\*\*If you have an account, please enter your user name and password to access your account.

\*\*You will also need your child's lunch identification number. If you need help locating your child's number, please contact us.



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