

Weeks of October 29, 2018 – November 2, 2018

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**\*NEW/UPDATES\*** - indicates there is new/updated information in that section please check it out!!!

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## Current Week's Calendar...

| DATE                              | EVENT   | TIME/ACTION/LOCATION                         |
|-----------------------------------|---|--|
| Monday, October 29 <sup>th</sup>  | Technical School Presentation<br>Parents are welcomed | TRMMS Great Hall<br>9:30am                   |
| Tuesday, October 31 <sup>st</sup> | 7B Field Trip   | CT Science Center<br>Attire: Black and Khaki |

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## Note from the Principal...

Dear Families,

Well it was a full moon this week—I'm not sure if you realized that but we sure did! However, today was great with everyone working and paying attention to their studies. Today we celebrated the end of the week with our paraeducators performing a flash mob in the cafeteria during 7<sup>th</sup> grade lunch and the kids apparently thought it was normal and the majority of them just kept eating—oh middle school!

Enjoy the weekend,

Jill Wnuk  
Principal

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## School Counseling News...

### 6th Grade School Counselor

Joey Braiewa, x3154

Email: [jbraiewa@crec.org](mailto:jbraiewa@crec.org)

### 7<sup>th</sup> Grade School Counselor

Carla Joseph-Trim , x3153

Email: [ctrim@crec.org](mailto:ctrim@crec.org)

### 8th Grade School Counselor

Cheryl Sansone, x3152

Email: [csansone@crec.org](mailto:csansone@crec.org)

**Social Worker**

Jocelynn Nelson, x3155  
 Email: [jtnelson@crec.org](mailto:jtnelson@crec.org)

**Social Worker**

Miguel Falcon  
 Email: [mfalcon@crec.org](mailto:mfalcon@crec.org)

**Guidance Secretary**

Nitza Rivera, x3150 (bi-lingual)  
 Email: [nrivera@crec.org](mailto:nrivera@crec.org)  
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## High School Options...

For **Technical School** Application Information please click on the [link](#).

For **Parochial School** Application Information:

Information for Mercy High click [here](#).

Information for Xavier High click [here](#).

For **Agriscience Program** Application Information:

Information for Glastonbury Agriscience/Technology Program click [here](#).

For **Magnet Schools** Application Information:

Information for Magnet Schools click [here](#).

Any questions please contact Mrs. Braiewa at [csansone@crec.org](mailto:csansone@crec.org).

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## School & Community Current/Upcoming Events...

### School Event(s)

| DATE                              | EVENT     | TIME/ACTION/LOCATION |
|-----------------------------------|-----------|----------------------|
| Tuesday, November 6 <sup>th</sup> | NO SCHOOL | ALL DAY              |

### Community Event(s)

| DATE    | EVENT   | TIME/ACTION/LOCATION |
|---------|---------|----------------------|
| NOTHING | AT THIS | TIME                 |

### Family Hiking Series

Mr. Smith is offering a series of adventures around the area this year! Hikes, fluorescent mines and bird counting are just a few of the fun things he has planned! For more information and to register, click [HERE](#).

### UCONN STEM night at the Science Center!

**November 15th, 6-9 pm, grades 7 & 8**

Join 100 UCONN students at the CT Science center for a fun night of activities! Ambassadors from the UCONN school of Engineering will be on hand to share over 30 STEM activities. Admission is free and also includes access to the entire museum! Check out the flyer below for more information. [CT STEM Night Flyer.pdf](#). Click [HERE](#) to sign up for this FREE event!

### Yearbook

New this this year! Yearbooks are being sold for **\$25** from **8/29/18 – 2/28/19**; any date after they will sell for \$30. Also, if you would like to send a special message to your child consider posting a yearbook AD; deadline date is 2/28/19. **For yearbook order sheet please click [here](#). For yearbook AD order sheet click [here](#).**

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## Congratulations...

**Help us CONGRATULATE one of our own**

*Ed Smith*, one of our Science Teacher, has been selected as dual winner of the NEEEA (New England Environmental Educator Assoc) Formal Educator Award for 2018. He will be recognized at the Friday night award dinner at the NEEEA conference.

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## After School Clubs/Sports...

### *Fall Clubs*

Clubs have begun. Some clubs are still available. For registration go to our webpage: <http://trmms.crecschools.org/>. Scroll to the bottom of the page and click on "After School Clubs".

### *Sports Information*

The 2018-2019 sports season is under way! Fall sports are boys & girls soccer, cross country, and girls' volleyball. All schedules can be found [here](#). Reminder that all athletes must have an up-to-date physical exam to participate, and must also submit all [permission forms](#). If you have any questions, please email Athletic Director Dave Giangrave [dgiangrave@crec.org](mailto:dgiangrave@crec.org).

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## Parent Advisory Information...

### *Box Tops for Back Packs*



**CALLING ALL BOX TOPS!!** Please send in any box tops you may come across in support of our Back Pack Program. Our Back Pack Program allows us the opportunity to help others in the time of need with some extra goodies over the weekend. Non-Perishable items can also be donated. **No donation is too small.** Please send your donations and/or box tops to Ms. Farrell in the Main Office. Thank You in Advance for your generosity!!

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## General School Information...

### *Picking up your child early*

If you are picking up your child early from school a note is required and should be given to the front desk Security Guard.

### *Address Change Reporting*

Help us keep our records current by reporting any/all changes to your child's demographic information. Please complete the [Address Change Form](#). Complete and return to Mrs. Rivera in Guidance with any changes to your address and/or phone number.

### *Request to Board a Different Bus*

Click on the following [Busing Protocol](#) for more information.

### *Pick up and drop off procedures*

Please read the following [link](#) for procedures when picking and dropping off your child.

### **TRANSPORTATION Information**

*RSCO Transportation Inclement Weather [Letter](#)*

Click on the following [link](#) for information, both in English and Spanish, about busing during inclement weather.

### *2018-2019 Transportation Reimbursement*

Transportation Reimbursement is allotted for Families who reside outside of the CREC Transportation District & do not utilize CREC transportation in any way. Both criteria must be met to receive mileage reimbursement.

Eligible families were mailed a letter in **October 2018** and will be receiving another in **April 2019** as a reminder to submit for transportation reimbursement. These families must submit transportation reimbursement form before June 14, 2019. The transportation reimbursement form can be found at: <http://www.crec.org/transportation/forms.php> .

***Lost & Found***

Bins can be found in the 1<sup>st</sup> and 3<sup>rd</sup> floor offices, guidance and in the gymnasium. Bins are emptied the last Friday of the month.

***School Calendar***

[2018/2019 SCHOOL CALENDAR](#)

***TRMMS Webpage***

Click to view Two Rivers Magnet Middle School's [webpage](#).

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